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## BIB DATA SHEET

CONFIRMATION NO. 5999

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/532,123	03/21/2006 RULE	425	1794	02280.003470.1

**APPLICANTS**  
 Keith Woelfel, Sparta, NJ;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/US03/33497 10/21/2003  
 which claims benefit of 60/420,420 10/21/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 06/05/2006

Foreign Priority claimed 35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b>	<b>SHEETS DRAWINGS</b>	<b>TOTAL CLAIMS</b>	<b>INDEPENDENT CLAIMS</b>
Verified and Acknowledged	/CAROLYN A. PADEN/ Examiner's Signature	Initials	NJ	0	20	3

**ADDRESS**  
 FITZPATRICK CELLA HARPER & SCINTO  
 30 ROCKEFELLER PLAZA  
 NEW YORK, NY 10112  
 UNITED STATES

**TITLE**  
 Adherence of temperature-sensitive inclusions on edible lightweight cores

<b>FILING FEE RECEIVED</b> 730	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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